

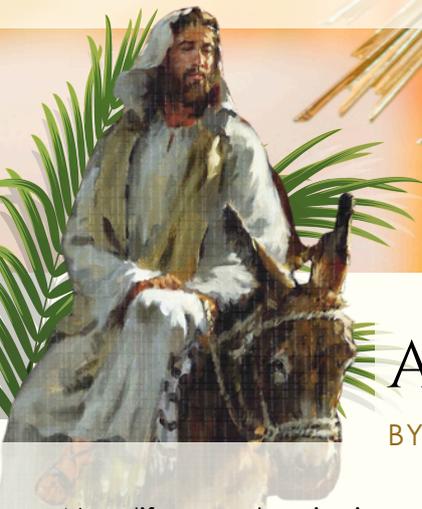
CATHOLIC ARCHDIOCESE OF CANBERRA AND GOULBURN

CANBERRA INNER NORTH CATHOLIC COMMUNITY

PASTORED BY THE CONGREGATION OF THE BLESSED SACRAMENT (SSS)



PALM SUNDAY OF THE LORD'S PASSION
YEAR A | 28-29 MARCH 2026



A GOOD START!

BY FR RENOIR OLIVER, SSS

New life, new beginning, a new chapter of our story.

The message of the Passion, Death, and Resurrection of Christ has been imprinted on our hearts through our yearly observances. In silence, prayer, abstinence, and almsgiving, we prepare ourselves so that we may grasp more deeply the truth of God's work for our salvation.

Now, we enter Jerusalem with Jesus, fully prepared. The people greeted Him with joy, exclaiming, "*Hosanna to the Son of David!*" Triumph, jubilation, and excitement filled their hearts. Yet these same voices that cried "*Hosanna!*" would soon cry out, "*Crucify Him! Crucify Him!*" on Good Friday. But this is not the end of the story.

Those who jeered, despised, and mocked Jesus were the very ones who would later witness the glory of God and come to believe in Him. Through the grace of God in Jesus Christ, they received a new beginning, a new life, a new chapter.

Brothers and sisters, each of us has our own "*Jerusalem*" - our place of triumphs, struggles, and turning points. But we can be assured of one thing: Jesus, our Saviour, journeys with us always. Before embracing His Passion, He entrusted to us the precious gift of the Eucharist - our food for the journey. This heavenly nourishment, like the manna given to our ancestors, sustains us. What more could we ask for? In the Eucharist, Jesus Himself accompanies us: guiding our dreams, helping us live life to the fullest, and leading us toward the pinnacle of Christian life - the source and summit of our faith.

Let us, then, be courageous and persevere in our daily pilgrimage, for God is with us. Let us continue to surrender everything to Him, for He knows what is best for us. And let us be strengthened by the faith that we shall triumph, for our God is the God of consolation.

CHURCHES

ST PATRICK, BRADDON

SUN 8:00 am Mass
TUE-FRI 12:10 pm Rosary
12:30 pm Mass
FRI 11:30 am - Adoration &
12:30 pm Confession

ST BRIGID, DICKSON

SUN 9:30 am Mass
5:00 pm Vietnamese
Mass
(1st and 3rd Sundays)
TUE-SAT 8:40 am Rosary
9:00 am Mass
WED 8:00 am - Adoration
11:00 am
5:00 pm - Adoration
8:00 pm
SAT 9:30 am - Adoration &
10:00 am Confession
5:30 pm - Confession
6:00 pm Vigil Mass

Healing Service takes place after the Mass on the 3rd Sunday of the month.

ST JOSEPH, O'CONNOR

SUN 8:30 am Mass
TUE-FRI 8:15 am - Adoration
9:10 am (Confession during
Adoration every
Friday.)
9:15 am Mass
SAT 8:15 am Novena
to Our Lady of the
Perpetual Help
8:30 am Mass
5:15 pm - Confession
5:45 pm
6:00 pm Vigil Mass

Anointing of the Sick is within the Mass at 8:30 am every 1st Saturday of the month.

Recitation of the Rosary takes place after the 9:15 a.m. Mass, Tuesday to Friday.

ST THOMAS MORE, CAMPBELL

SUN 10:00 am Mass
FRI 11:00 am - Adoration
11:45 am
11:45 am Mass

Confession is every Friday, 11:00 am to 11:40 am.

Anointing of the Sick takes place every 1st Sunday of the month at 11:15 am.

HOLY ROSARY | BLACKFRIARS, WATSON

SUN 9:30 am Rosary
10:00 am Mass
5:00 pm Mass
TUE-FRI 5:30 pm Mass
SAT 4:00 pm - Confession
4:30 pm
5:00 pm Vigil Mass
FRI 6:00 pm - Adoration
7:00 pm

SUNDAY READINGS

ENTRANCE ANTIPHON

Hosanna to the Son of David;
blessed is he who comes
in the name of the Lord,
the King of Israel.
Hosanna in the highest.

FIRST READING

Isaiah 50:4-7

I did not cover my face against insult: I know I shall not be shamed. The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

RESPONSORIAL PSALM

Psalms 21(22):8-9, 17-20, 23-24

R: My God, my God, why have you abandoned me?

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' (**R**)

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet
I can count every one of my bones. (**R**)

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! (**R**)

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons. (**R**)

SECOND READING

Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

GOSPEL ACCLAMATION

cf. Philippians 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death,
dying on the cross.
Therefore God raised him on high
and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

THE PASSION OF OUR LORD JESUS CHRIST

Matthew 27:11-54 (Shorter version)

*(Key: N. Narrator. ✠ Jesus. O. Other single speaker.
C. Crowd, or more than one speaker.)*

N. Jesus was brought before Pontius Pilate, the governor, and the governor put to him this question:

O. Are you the king of the Jews?

N. Jesus replied,

✠ *It is you who say it.*

N. But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him,

O. Do you not hear how many charges they have brought against you?

N. But to the governor's complete amazement, he offered no reply to any of the charges.

At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them,

O. Which do you want me to release for you: Barabbas, or Jesus who is called Christ?

N. For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message,

O. Have nothing to do with that man; I have been upset all day by a dream I had about him.

N. The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them,

O. Which of the two do you want me to release for you?

N. they said,

C. Barabbas.



SUNDAY READINGS

N. Pilate said to them:

O. But in that case, what am I to do with Jesus who is called Christ?

N. They all said:

C. Let him be crucified!

N. Pilate asked:

O. Why? What harm has he done?

N. But they shouted all the louder,

C. Let him be crucified!

N. Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said,

O. I am innocent of this man's blood. It is your concern.

N. And the people, to a man, shouted back,

C. His blood be on us and on our children!

N. Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying,

C. Hail, king of the Jews!

N. And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink mixed with gall, which he tasted but refused to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him.

Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews.' At the same time two robbers were crucified with him, one on the right and one on the left.

The passers-by jeered at him; they shook their heads and said,

C. So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!

N. The chief priests with the scribes and elders mocked him in the same way, saying:

C. He saved others; he cannot save himself. He is the king of Israel; let him come down from the cross now, and we will believe in him. He puts his trust in God; now let God rescue him if he wants him. For he did say, 'I am the son of God.'

N. Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice,

✠ **Eli, Eli, lama sabachthani?**

N. That is, 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said,

C. The man is calling on Elijah.

N. and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:

C. Wait! See if Elijah will come to save him.

N. But Jesus, again crying out in a loud voice, yielded up his spirit.

(Here all kneel and pause for a short time.)

N. At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said,

C. In truth this was a son of God.

COMMUNION ANTIPHON
cf. Matthew 26: 42

Father, if this chalice cannot pass without my drinking it, your will be done.

WHAT'S ON

CENTRAL CANBERRA, BRADDON & DICKSON

- **Holy Week/Paschal Triduum Timetable 2026.** Access here: <https://tinyurl.com/CentralCBRHW2026>
- **Stations of the Cross - St Patrick's.** Good Friday, 3 April, 11:00 am.
- **Morning Tea Volunteers Needed - St Brigid's.** We are hoping to hear from parishioners who are willing to volunteer for the morning tea roster after the Sunday 9:30am Mass, from 26 April to 26 July. For enquiries, please contact Trish Moore on 0412324644.
- **Free Sausage Sizzle.** Sunday, 19 April, after the 9:30 am Mass in St. Brigid's Parish Hall. You are most welcome to bring a plate to share.
- **Craft Group.** All are invited every 1st and 3rd Wednesdays of the month (8 and 22 April) in St Brigid's Hall from 1:00 pm onwards. For enquiries, please contact Trish Moore at 0412 324 644.
- **We're Improving St Patrick's.** Our facilities are inadequate; we need to fund new toilets, and a much needed new organ will arrive in March to enhance our Liturgy. To contribute, please place donation in the second collection or use the dedicated TAP machine opposite the confessional.

ST JOSEPH, O'CONNOR

- **Holy Week/Paschal Triduum Timetable 2026.** Access here: <https://tinyurl.com/OConnorHW2026> Please note that the Liturgy of the Lord's Passion on Good Friday, 3 April, is at 5:00 pm.
- **Stations of the Cross.** Good Friday, 3 April, 10:00 am.
- **Children's Liturgy.** Every Sunday during the 8:30 am Mass. All children are welcome. Children under five years old should be accompanied by a parent or grandparent.
- **Sacramental Program Enrolment 2026.** First Communion is for Yr 4 and up with P&C session commencing on Wednesday, 6 May. Confirmation is for Yr 6 and up with P&C sessions commencing on Wednesday, 12 August. Please enrol your child/children by emailing kirstie.buckley@cg.catholic.edu.au for more details.
- **Church Clean-Up for Easter.** Join other volunteers every Saturday from 9:00 am to 9:30 am (after the 8:30 am Mass). Light tasks include dusting, wiping pews, and sweeping. Those interested in flower arranging are also invited to come and have a chat with us.
- **St Joseph's Needs an Electrician.** We are seeking quotations from qualified electricians to undertake a range of electrical works. The scope of works and contact details can be viewed here: <https://tinyurl.com/StJosephElectrician2026> | Contact Warwick McDonald warwick.mcdonald3@bigpond.com or 0491 138 123.
- **Rehearsals for Holy Week Music.** Join us as we prepare the chants, hymns, and motets for the sacred liturgies of Holy Week. New voices are always welcome. Rehearsals are held every Tuesday at 7:30 pm at St Joseph's. For more information and contacts, please scan the QR code 

ST THOMAS MORE, CAMPBELL

- **21st Annual St Thomas More Forum & Dinner – Change of Date to Wednesday, 3 June.** RSVP by 11:00 am on Friday, 22 May. For more information and to register: <https://bit.ly/stmf-030626> | Access the flyer here: <https://tinyurl.com/StThomasMoreForum2026>
- **First Reconciliation Preparation.** Important dates can be accessed here: <https://tinyurl.com/StThomasFirstReconciliation>

BLACKFRIARS, WATSON

- **Holy Week/Paschal Triduum Timetable 2026.** Access here: <https://tinyurl.com/WatsonHW2026>
- **Ecological Way of the Cross.** During the Jubilee Year of St Francis 2026, a special Way of the Cross will be prayed on Good Friday, 3 April, at 9:30 am, in the presence of the relics of St Francis and several Franciscan saints and blessed. All are welcome. More information: <https://tinyurl.com/WatsonEcoWayoftheCross2026>
- **Scripture Reflection.** A reflection on the scripture readings for the following Sunday is held each Wednesday in the parish centre from 7:30 pm to 8.30 pm. All welcome.
- **The Dominican Library.** The library in the parish centre is open each Saturday (except the first Saturday of the month) from 10:45 am to noon. All welcome.
- **ACU.** ACU Masses during semester time are as follows: 12:00 pm on Tuesdays and Wednesdays at the Signadou Chapel, Ground Floor, Building 302, 223 Antill Street, Watson.



LENTEN-EASTER MESSAGE 2026 ARCHBISHOP CHRISTOPHER PROWSE

Let us begin this Lenten-Easter period in a Synodal way. Let us walk together led by the Lord to His Death and Resurrection.

It is a time of repentance and a time of rejoicing. It is a time of Prayer, Fasting and Alms giving. It is a time to give generously to CARITAS.

A wonderful way of walking together at Lent-Easter is by pondering very deeply the wonderful Scripture texts of this Liturgical Season.

So many of the Gospels of Lent-Easter indicate what "walking together" truly means. It doesn't mean it is an easy walk. At times, it is a real bumpy ride!

For instance, the Last Supper on Holy Thursday night, and then the time of EASTER, especially the walking together of St Peter, St John and St Mary Magdalene. Then we have the Emmaus disciples. Of course, there is the incredible experience of Pentecost at the end of the Easter Season with the outflowing of the Holy Spirit.

All of these are good examples of the early Christian embryonic community, however bumpy the walk, coming together and becoming witnesses of the Resurrection as one.

It is a time for them, in the light of this year's themes, to "Get up." This is a time of allowing God to do something completely different in them. It is a time of getting out of old routines and patterns of thinking and starting afresh a new walk with the Lord.

So let us "Get up" and with the early disciples, move into the new life of the Death and Resurrection of Jesus.

We also find it is a time, in the Scripture texts of the early Church, not walking together. We see this, in a most particular way, in the Gethsemane experience and the way of the Cross on Good Friday. The early followers of Jesus seemed to be absent and scattered.

Then we hear of the terrible plight of the "lone ranger": Judas. He elected to walk alone in isolation from the early Apostles and come to a truly lamented end. Even for Jesus on the Calvary Cross: He seemed so alone and deserted by so many. Although Mary, St John and a few of the early disciples are with Jesus, the majority are absent. They are not walking together.

Good Friday is a time to recall the "Forsaken Jesus."

This time of not walking together is a time of not listening to each other. The attentive listening and awareness of all that had been told previously, seems to have evaporated like a fog. Let us, in the Lenten-Easter period, move to a deep synodal listening and develop an attentive listening to each other and to the Word of God as it pierces us deeply in a fresh way.

It is after Easter and at the time of Pentecost that we hear the People of God, totally transformed in the Death and Resurrection of Jesus, eagerly accepting the great Missionary Commandment of Jesus: "Go!" The Missionary disciples of the Resurrection are to go out of all comfort zones and to the ends of the earth, courageously and fearlessly being Christ to the world.

We too, in the Lenten-Easter period, are called to receive that final commission in a fresh way.

So, dear friends, let us now enter into this major Liturgical Season of Lenten-Easter. Let us, "Get Up, Listen and Go!" as we also are transformed once again into the Life and Death of Jesus Christ, who leads us on the journey of our Baptismal faith.

Archbishop Christopher Prowse
Catholic Archbishop of Canberra and Goulburn

WHAT'S ON

Canberra Inner North Catholic Community - Consolidated Holy Week/Paschal Triduum Timetable 2026:
<https://tinyurl.com/InnerNorthHW2026>



CANBERRA INNER NORTH CATHOLIC COMMUNITY *Holy Week 2026 Schedule*

HOLY THURSDAY- 2 April

Mass of the Lord's Supper

- 6:30 pm St Brigid's Church, Dickson
- 7:00 pm St Joseph's Church, O'Connor
- 7:00 pm St Thomas More, Campbell
- 7:00 pm Holy Rosary Church, Watson
- vigil to the Altar of Repose after the Mass

GOOD FRIDAY- 3 April

Way of the Cross

- 9:30 am Holy Rosary Church, Watson
- 10:00 am St Joseph's Church, O'Connor
- 11:00 am St Patrick's Church, Braddon

Commemoration of the Lord's Passion

- 3:00 pm St Brigid's Church, Dickson
- 3:00 pm St Thomas More, Campbell
- 3:00 pm Holy Rosary Church, Watson
- 5:00 pm St Joseph's Church, O'Connor

EASTER VIGIL - Saturday, 4 April

- 7:00 pm St Brigid's Church, Dickson
- 7:00 pm St Joseph's Church, O'Connor
- 7:00 pm St Thomas More, Campbell
- 7:00 pm Holy Rosary Church, Watson

EASTER SUNDAY - 5 April

- 8:00 am St Patrick's Church, Braddon
- 8:30 am St Joseph's Church, O'Connor
- 9:30 am St Brigid's Church, Dickson
- 10:00 am St Thomas More's Church, Campbell
- 10:00 am Holy Rosary Church, Watson
- NO 5:00 pm Mass

CONFESSION

- St Joseph's Church, O'Connor:
6:30 pm, Holy Wednesday, 1 April
- St Patrick's Church, Braddon:
30 minutes prior to all weekday Masses
in Holy Week
- St Brigid's Church, Dickson:
7:30 am to 8:30 from Holy Monday to
Holy Thursday
- Holy Rosary Church, Watson:
Good Friday, after the Way of the Cross

PALM SUNDAY - Saturday, 28 March

- 5:00 pm Holy Rosary Church, Watson
- 6:00 pm St Brigid's Church, Dickson
- 6:00 pm St Joseph's Church, O'Connor

PALM SUNDAY - Sunday, 29 March

- 8:00 am St Joseph's Church, O'Connor
- 8:00 am St Patrick's Church, Braddon
- 9:30 am St Brigid's Church, Dickson
- 10:00 am St Thomas More's Church, Campbell
- 10:00 am Holy Rosary Church, Watson
- 5:00 pm Holy Rosary Church, Watson

HOLY MONDAY - 30 March

- 9:00 am St Brigid's Church, Dickson
- 9:15 am St Joseph's Church, O'Connor
- 12:30 pm St Patrick's Church, Braddon
- *5:00 pm Chrism Mass
St Christopher's Cathedral, Manuka

HOLY TUESDAY - 31 March

- 9:00 am St Brigid's Church, Dickson
- 9:15 am St Joseph's O'Connor
- 12:30 pm St Patrick's Church, Braddon
- 5:30 pm Holy Rosary Church, Watson

HOLY WEDNESDAY - 1 April

- 9:00 am St Brigid's Church, Dickson
- 9:15 am St Joseph's O'Connor
- 12:30 pm St Patrick's Church, Braddon
- 5:30 pm Holy Rosary Church, Watson



*"By the Eucharist, God is present to us;
by Communion, we enter into intimacy with Him."
~ St Peter Julian Eymard*

"Apart from the cross, there is no other ladder by which we may go to heaven."

~Saint Rose of Lima



WE INCLUDE IN OUR PRAYERS...

OUR RECENTLY DECEASED

Clare Palmer, Damian Smith, Dianne Virginia Judge, Fr Francis Fuchs PP, Jim Smith, John Walton, Joseph Lucero, Loretta Gallagher, Maria Oanh Tran, Mary Holt, Mary Pavey, Patricia Aileen Sloan, Phillip Collett, Rosa Mangeruca, Rosalinda Salazar, Roy Baculi, Ruth Schwensen and Shelagh Williamson

IN LOVING MEMORY

Alice McDonald, Aniceto Castro Agulto, Anthony and Emma Biggerstaff, Bill More, Dominica Cortese, Dominic Le, Domenica Maria, Domenico Musolino, Domingo Apolinar, Emilja Klaric, Felipe Miragaya, Florina Cabardo, Hazel Petry, Heather Pook, Helen Olsen, Isabel Sas Barnes, Jack (John Joseph) O'Brien, John Bryan, John Collett, John & Enid Prendergast, Kevin Tee, Lirio Lukban, Mary Kelly, Noel Falk, Norbertus Purba, Pasquale Laria, Peter Tran, Ray Minius, Romeo Cabardo, Scott Wyatt, Silvio Rossi, Sr Joy Belt, Tecla Perera, Terry Bird and Tony Boyle

SPECIAL INTENTIONS

Brian Brown, Carmela Lubis, Deacon Karel Anak Tingang, Don Gomez, Fr Michael Mullen, Genevieve Cuddihy, June Pollard, Lynette Kemp, Maggie McKeown, Mairead Thomas, Maree Catlin, Marie Gallagher, Max Vucic, Michael Deane, Paul Thorpe, Sally Grant, Una Bell, Veronica Sulo and Zenaida Rosales

Prayer intentions will remain in the bulletin for four weeks.



FROM THE OFFICE

VOCATIONS DISCERNMENT DINNERS



Vocations
Archdiocese of Canberra and Goulburn

Key Details for 2026



When: Monthly on Thursdays at 6:00 PM
• 12 March in Pearce
• 9 April at Archbishop's House
• 7 May in Calwell



What: Prayer, Conversation, & A Meal

Contact/RSVP:

• Fr. Emil Milat: emil.milat@cg.org.au
or 02 6286 1908



Occasional weekend retreats also held.



Who: Single men exploring a call to the priesthood.

- **Caritas Australia's Project Compassion 2026.** Project Compassion continues this Lent. Donation boxes and envelopes are placed in the Church foyers. For more information, please contact the office.
- **Save the Date: Cursillo Weekend.** Friday, 17 to Sunday, 19 April, St Clement's Retreat & Conference Centre, Galong. Please register by Friday, 3 April. Contact michaelderadt@gmail.com. For more information and to register: <https://tinyurl.com/cursillo2026>
- **The Feast.** Join us for casual gatherings centred on God's Word and rooted in real life. Saturdays, 28 March and 11 April from 2:00 pm to 4:00 pm at the Holy Rosary Watson Parish Centre. Contact feastcanberra@gmail.com or 0406 872 588. <https://tinyurl.com/TheFeastMarchApril2026>
- **National ANZAC Day Mass 2026.** Saturday, 25 April at 8:00 am at St Christopher's Cathedral. <https://tinyurl.com/ANZACMass2026>
- **Merici College Open Days.** Visit <https://www.merici.act.edu.au/> for all dates and information for our Open Day and enrolment events. <https://tinyurl.com/MericiCollegeOpenDay2026>

"Lent is a time of grace, a time for conversion, a time to come home to God."

~Saint Maximilian Kolbe



ACKNOWLEDGEMENT OF COUNTRY

The Canberra Inner North Catholic Community (CINCC) acknowledges the Ngunnawal people, the Traditional Owners who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

YOUR MONETARY CONTRIBUTIONS COUNT A LOT...

First Collection (Supporting all the priests of the Archdiocese)

A/C Name: **Central Presbytery Fund**, BSB: 062-786 and Bank Account: 00029248
Reference: Your parish location, name and intention (e.g., Campbell Smith 1st collect)

Second Collection (Maintenance/upkeep of the Churches, staff salaries, liturgical needs, insurance, etc.)

~ **Central Canberra, Dickson & Braddon:** A/C Name **Canberra Central Parish**
BSB: 062-786, A/C: 00013150, Ref: Name & Giving Number

~ **St Joseph, O'Connor:** A/C Name: **St Joseph's Parish**
BSB: 062-786, A/C: 00012798, Ref: Name & Giving Number

~ **St Thomas More, Campbell:** A/C Name: **St Thomas More Parish**
BSB: 062-786 A/C: 00014869, Ref: Name & Giving Number

~ **Blackfriars, Watson:** A/C Name: **Blackfriars Parish Watson**
BSB: 062-786, A/C: 00013341, Ref: Name & Giving Number

PARISH SAFEGUARDING COMMITMENT

CINCC is committed to safeguarding and upholding the dignity and rights of our children and vulnerable people. We seek to empower children, their families and carers, and vulnerable people, to have a say, to be listened to, and to be protected. This approach is at the center of all of our thinking and action.

Please send any concerns or enquiries to: Maria Hicks, Manager Institute of Professional Standards & Safeguarding (IPSS), at ipss@cg.org.au or 02 6239 9806.

CONNECT WITH US...

Moderator: Fr Renoir Jr. Z. Oliver, SSS
E: renoir.oliver@cg.org.au

Community Superior: Fr Sebastian A. Luistro, SSS
E: sebastian.luistro@cg.org.au

Fr Anthony "Thonn" C. Riosa, SSS
E: anthony.riosa@cg.org.au



WWW.CGINNERNORTH.ORG.AU

Parish Secretaries: Kathie Guillesser and Cerisse Gomez
E: innernorth@cg.org.au
M: 0416 823 447 or 0412 128 038
P: PO Box 900, Dickson ACT 2602

Holy Week is an opportune time for us to reflect on the ultimate sacrifice of Jesus for our salvation. Our journey from Palm Sunday to the hope of the Resurrection reveals the truth and depth of God's love for us.

May we experience the immense love of Jesus through His passion, death, and resurrection. May this profound expression of love - shown through sacrifice and the consoling promise of hope - remind us that death is not the end, but the path to glorification.



"BE WHO YOU WERE MEANT TO BE
AND YOU WILL SET THE WORLD ON FIRE"
ST CATHERINE OF SIENA